SOLID WASTE MANAGEMEN	T DISTRICT PF	ROJECT NUMB	BER		PROJECT NAME			
NAME OF APPLICANT					FEDERAL ID OR SOCIAL SECURITY	NUMBER		
ADDRESS (STREET, CITY, STATE, ZIP, COUNTY)				TYPE OF ENTITY (NON PROFIT, PUBLIC ENTITY, INDIVIDUAL, BUSINESS)				
					□ NON- PROFIT □ INDIVIDUAL □ PUBLIC ENTITY □ BUSINESS			
					_ FOBLIC ENTITY _ BOSINI	L00		
PROJECT INFORMA	ATION							
	WR □RE	□со	□MD □E	DU				
Estimated Tonnage [Specific Waste (white goods, oil, yard waste, tires, household hazardous waste, electronics, etc.)					
					Tiazardous waste, cie	otrornos, etc	<i>.</i> .,	
BRIEFLY DESCRIBE SERVICES OR DUTIES IMPLEMENTED WITH THIS PROJECT AND ATTACH EXECUTIVE SUMMARY AND TASKS FROM APPLICATION.								
APPLICANT INFOR	MATION							
Official authorized to	sign for the a	applicant			Project manager			
					,			
Title				Title				
Address			Address					
City	State		ZIP		City	State ZIP		ZIP
Phone	1	Fax			Phone		Fax	
Priorie		rax			Priorie		гах	
E-mail					E-mail			
Amount awarded by district:			Amount of district match to be provided by applicant:					
Project start date				Project end date				
HAS APPLICANT PL								
Project Number			Awarded (\$)	J. W.	Disbursed		Carryove	,
. 70,000 Humber		. ununing /	AMUINGU (#)		Dissuiseu		Juli yove	•

DISTRICT GRANT SUBGRANTEE OR PLAN IMPLEMENTATION BUDGET FORM

SOLID WASTE MANAGEMENT DISTRICT	PROJECT NUMBER	PROJECT NAME
GOLID WAGTE MANAGEMENT DIGITAGE	TROOLOT NOMBER	TROOLOT WANTE

FISCAL YEAR DISTRICT SUBGRANTEE PROJECT BUDGET										
Project budget	Requested funds	Match funds	Match in-kind	Total funds						
1. PERSONNEL - List each employee paid with state grant funds.										
Example: John Doe, 2,080 hours @ \$15/hr.	\$ 31,200	\$	\$	\$31, 200						
	\$	\$	\$	\$						
	\$	\$	\$	\$						
2. FRINGE BENEFITS										
	\$	\$	\$	\$						
3. CONTRACTUAL SERVICES - List each professional service being paid with state grant funds.										
	\$	\$	\$	\$						
	\$	\$	\$	\$						
4. EQUIPMENT - List equipment to be purchased with state grant funds.										
	\$	\$	\$	\$						
	\$	\$	\$	\$						
5. SUPPLIES										
	\$	\$	\$	\$						
	\$	\$	\$	\$						
6. TRAVEL										
	\$	\$	\$	\$						
	\$	\$	\$	\$						
7. OTHER - List all other i	tems to be paid with	state grant funds.								
	\$	\$	\$	\$						
8. TOTAL DIRECT CHARGES - Sum of 1 through 7										
	\$	\$	\$	\$						
9. INDIRECT CHARGES										
	\$	\$	\$	\$						
TOTAL BUDGET - Sum of 8 plus 9										
	\$	\$	\$	\$						

Provide supporting documentation for any item costing \$5,000 and over.

Return this form to:

Missouri Department of Natural Resources Solid Waste Management Program P.O. Box 176 Jefferson City, MO 65102-0176